



CLERK

Shelli Johnson
(231) 723-3331

CONTROLLER/ADMINISTRATOR

Lisa Sagala
(231) 398-3504

Board of Commissioners

CHAIRPERSON

Jeffrey Dontz

VICE-CHAIRPERSON

Karen Goodman

Eric Gustad

Nikki Koons

Shayne Machen

Janice McCraner

Richard Schmidt

PUBLIC SAFETY COMMITTEE

Friday, January 9, 2026
11:00 A.M.

Manistee County Courthouse & Government Center
Board of Commissioners Meeting Room via Zoom

AGENDA

1. Call to Order
2. Public Comment
3. Sheriff's Office
 - a. Sheriff
 - i. Monthly Statistics (APPENDIX A)
 - ii. Gary Sinise Foundation Grant Application (APPENDIX B)
 - b. Jail Administrator
 - i. Monthly Statistics (APPENDIX C)
4. City of Manistee Public Safety
 - a. Police
 - b. Fire Statistics (APPENDIX D)
5. 911/Central Dispatch
 - a. Monthly Statistics (APPENDIX E)
6. Emergency Management
7. Mobile Medical Response (MMR)
 - a. Monthly Statistics
8. Munson Medical Center
9. State Police
10. United States Coast Guard
11. Tribal Police
12. DNR
13. US Forest Service
14. Fire Fighters Association
15. Schedule 2026 Public Safety Committee Meetings (APPENDIX F)
16. Other Items from Committee Members
17. Adjournment

Manistee County Sheriff's Department
Manistee County Station Daily

APPENDIX A - 1

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|----------------------|---|---|---|---|----|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|---------------|
| Month | NOVEMBER 2025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Monthly | |
| Day: | S | S | M | T | W | TH | F | S | S | M | T | W | TH | F | S | S | M | T | W | TH | F | S | S | M | T | W | TH | F | S | S | | Totals |
| Date | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | Totals |

H

H H

Officers on duty:

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| Officers | 5 | 5 | 6 | 6 | 4 | 4 | 6 | 5 | 6 | 6 | 6 | 7 | 4 | 5 | 4 | 4 | 4 | 4 | 5 | 6 | 6 | 6 | 6 | 5 | 5 | 5 | 3 | 6 | 5 | 6 | |
|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|

Daily Activities:

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|---------------|-------------|------------|
| Patrol | 15.0 | 10.0 | 18.0 | 22.0 | 8.0 | 13.0 | 14.0 | 18.5 | 23.5 | 17.0 | 20.5 | 14.0 | 14.5 | 17.5 | 12.0 | 3.5 | 13.0 | 17.0 | 12.0 | 14.5 | 21.5 | 19.5 | 24.5 | 14.5 | 18.0 | 15.5 | 17.0 | 17.5 | 14.5 | 15.5 | | 461.0 | | |
| Complaint | 12.0 | 18.5 | 23.0 | 22.5 | 12.5 | 11.5 | 22.0 | 7.0 | 14.0 | 14.0 | 26.5 | 18.5 | 14.5 | 19.0 | 7.0 | 16.5 | 9.5 | 12.5 | 25.0 | 11.0 | 28.0 | 17.5 | 15.5 | 16.0 | 21.0 | 17.5 | 6.0 | 19.5 | 23.0 | 19.0 | | 500.0 | | |
| Report Writing | 22.0 | 19.5 | 20.0 | 11.0 | 15.5 | 15.0 | 9.5 | 10.5 | 21.0 | 17.0 | 20.0 | 18.5 | 8.5 | 15.5 | 11.0 | 19.0 | 5.0 | 7.0 | 15.0 | 11.5 | 15.0 | 20.5 | 22.5 | 18.0 | 9.5 | 13.0 | 5.5 | 28.5 | 19.5 | 19.5 | | 463.5 | | |
| Court | | | | | 10.0 | | | | | | 2.0 | | | | | | 1.5 | | | | | | | | | | | | | | | 13.5 | | |
| Transport | | | 5.0 | 11.0 | | 8.0 | 21.5 | 15.0 | | | | 16.0 | 5.0 | 1.0 | | | 9.5 | | | 17.0 | | | | | | 7.5 | | 0.5 | | 6.0 | | 123.0 | | |
| Airport | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.0 | |
| Inmate Services | | | | | 3.0 | | | | | | | | | | | | | | 1.0 | | | 4.5 | | 4.0 | | | | | | | | | 12.5 | |
| ACO | | | | | | | | | | | | | | | 0.5 | | | | | | | | | | | 0.5 | 0.5 | | | | | | 1.5 | |
| Training | 3.0 | 8.0 | | | | 1.5 | | | | 14.0 | 10.0 | 4.0 | | | | 2.0 | 0.5 | | | 1.0 | | 1.0 | | | | | | | | 6.0 | | 51.0 | | |
| Civil Process | 4.0 | | | | | | 1.5 | | | | | 0.5 | | 1.0 | | | | | | | | | | | | | | 1.0 | | | | | 8.0 | |
| Administration | 4.0 | 4.0 | 3.5 | 6.0 | 2.0 | 1.0 | 3.5 | 7.0 | 6.5 | 4.0 | 4.0 | 5.0 | 2.5 | 6.0 | 1.5 | 3.0 | 6.5 | 9.0 | 7.0 | 10.0 | 5.0 | 7.0 | 5.0 | 6.5 | 11.0 | 4.0 | 7.5 | 8.0 | 3.0 | 6.0 | | 159.0 | | |
| Other | | | 2.5 | 5.0 | | | 1.0 | 3.0 | 2.5 | 2.0 | 3.0 | | 3.5 | | | 4.0 | 2.5 | 2.5 | | | 3.0 | 2.0 | 4.5 | 1.0 | | 2.0 | | | | | | | 44.0 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.0 |
| Liquor Inspection | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.0 |
| Total Hours Daily: | 60.0 | 60.0 | 72.0 | 77.5 | 51.0 | 50.0 | 73.0 | 61.0 | 67.5 | 68.0 | 86.5 | 76.0 | 48.5 | 60.0 | 32.0 | 48.0 | 48.0 | 48.0 | 60.0 | 65.0 | 72.5 | 72.0 | 72.0 | 45.5 | 60.0 | 60.0 | 36.0 | 75.0 | 60.0 | 72.0 | 0.0 | 1837.0 | | |

Daily Stats:

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|----------------|-------------|------------|
| Verbal Warnings | 3.0 | 1.0 | 1.0 | 1.0 | 1.0 | 3.0 | | | | | | | | 5.0 | 5.0 | 2.0 | | | 4.0 | 10.0 | 1.0 | 2.0 | | | 2.0 | | | 2.0 | | | | 43.0 | | |
| Traffic | | | | | | | | | | | | 1.0 | | 1.0 | 2.0 | | | 1.0 | | | | | | | | | | | | | | | 5.0 | |
| Misd. | | 1.0 | 1.0 | | | | | | | | 1.0 | | | | | | | | | | | 1.0 | | | 1.0 | | | | 2.0 | | | | 7.0 | |
| Felony | | | 1.0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1.0 |
| Property Inspections | 1.0 | 3.0 | 3.0 | 2.0 | | | 3.0 | 2.0 | 4.0 | 3.0 | | | 3.0 | 3.0 | 4.0 | 1.0 | 3.0 | 4.0 | 5.0 | | 4.0 | 2.0 | 3.0 | 4.0 | 4.0 | | 4.0 | 2.0 | 3.0 | 1.0 | | 71.0 | | |
| Civil Papers | 5.0 | | | | | | 1.0 | 1.0 | | | 2.0 | | | 1.0 | | | | | 3.0 | | | 1.0 | | | | | | 1.0 | | | | | 15.0 | |
| Traffic Stops | 3.0 | 1.0 | 1.0 | 1.0 | 1.0 | 2.0 | | | | | | | | 6.0 | 6.0 | 2.0 | | | 4.0 | 9.0 | 1.0 | 2.0 | | | 2.0 | | | 2.0 | | | | 43.0 | | |
| Persons Investigated | 10.0 | 14.0 | 23.0 | 18.0 | 22.0 | 15.0 | 16.0 | 13.0 | 16.0 | 18.0 | 37.0 | 17.0 | 29.0 | 29.0 | 24.0 | 24.0 | 14.0 | 16.0 | 33.0 | 30.0 | 34.0 | 14.0 | 12.0 | 16.0 | 20.0 | 15.0 | 17.0 | 21.0 | 10.0 | 17.0 | | 594.0 | | |
| Vehicles Assisted | | | 1.0 | 2.0 | 3.0 | 1.0 | 3.0 | 2.0 | 2.0 | | 2.0 | 1.0 | 2.0 | 3.0 | 4.0 | 1.0 | | 3.0 | 1.0 | | 7.0 | 4.0 | | 2.0 | 2.0 | | 2.0 | 5.0 | 5.0 | | | 58.0 | | |
| Mileage | 556 | 410 | 706 | 700 | 467 | 764 | 954 | 1106 | 438 | 431 | 587 | 903 | 678 | 531 | 496 | 147 | 692 | 640 | 601 | 892 | 756 | 553 | 480 | 410 | 360 | 748 | 340 | 683 | 370 | 516 | | 17915.0 | | |
| PI / OWI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.0 |
| OWI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.0 |
| PIA ONLY | | | | | | 1.0 | | | | | 1.0 | | | | | | | | | | | | | | | | | | | | | | | 2.0 |
| PDA | 1.0 | 3.0 | 3.0 | 2.0 | 1.0 | 1.0 | 1.0 | | 1.0 | 1.0 | 4.0 | 1.0 | 5.0 | 2.0 | | 2.0 | | 3.0 | 6.0 | 3.0 | 2.0 | | 2.0 | | 1.0 | 6.0 | | 1.0 | 4.0 | | | 56.0 | | |

Manistee County Sheriff's Department

Bailiff Daily Stats

| Month | NOVEMBER 2025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Monthly |
|-------|---------------|---|---|---|---|----|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------|
| Day: | S | S | M | T | W | TH | F | S | S | M | T | W | TH | F | S | S | M | T | W | TH | F | S | S | M | T | W | TH | F | S | S | Totals |
| Date | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | Totals |

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Officers on duty:

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|--|--|---|---|---|---|---|--|--|---|--|---|---|---|--|--|---|---|---|---|---|--|--|---|---|---|--|--|--|--|--|
| Officers | | | 3 | 4 | 4 | 2 | 2 | | | 3 | | 4 | 2 | 2 | | | 3 | 4 | 4 | 2 | 2 | | | 3 | 3 | 4 | | | | | |
|----------|--|--|---|---|---|---|---|--|--|---|--|---|---|---|--|--|---|---|---|---|---|--|--|---|---|---|--|--|--|--|--|

Daily Activities:

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|-----|-----|------|------|------|------|------|-----|-----|------|-----|------|------|------|-----|-----|------|------|------|------|------|-----|-----|------|------|------|-----|-----|-----|-----|-----|-------|
| Court Duties | | | 9.0 | 4.5 | 13.0 | 4.5 | 5.0 | | | 8.0 | | 11.5 | 4.0 | 8.0 | | | 7.0 | 17.5 | 16.5 | 3.5 | 2.5 | | | 8.5 | 9.0 | 17.5 | | | | | | 149.5 |
| Inmate Services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.0 |
| Transport | | | | | | | | | | 1.5 | | 1.0 | | | | | 1.0 | | 2.0 | | 0.5 | | | | 1.0 | | | | | | 7.0 | |
| Report Writing | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.0 |
| Training/Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.0 |
| Court Security | | | 17.5 | 24.5 | 22.0 | 14.0 | 16.0 | | | 18.0 | | 24.5 | 15.0 | 11.5 | | | 22.0 | 19.0 | 23.5 | 17.0 | 18.0 | | | 21.5 | 19.0 | 24.0 | | | | | | 327.0 |
| Total Hours Daily: | 0.0 | 0.0 | 26.5 | 29.0 | 35.0 | 18.5 | 21.0 | 0.0 | 0.0 | 27.5 | 0.0 | 36.0 | 20.0 | 19.5 | 0.0 | 0.0 | 30.0 | 36.5 | 42.0 | 20.5 | 21.0 | 0.0 | 0.0 | 30.0 | 29.0 | 41.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 483.5 |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|--|--|---|---|---|--|---|--|--|--|---|---|---|--|--|---|---|---|---|---|--|--|--|---|---|--|--|--|--|--|------|---|
| Alarms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| Warrants Signed | | | | | | | 2 | | | | | | | | | | 1 | | 3 | | | | | | 1 | | | | | | 7 | |
| Arrests | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 |
| Fingerprints | | | | | 3 | | | | | | 5 | | | | | | | 2 | 1 | | | | | 1 | 8 | | | | | | 20 | |
| Knives | | | 3 | 3 | 3 | | | | | | 4 | 1 | 1 | | | 4 | 1 | 1 | 1 | 5 | | | | 2 | 2 | | | | | | 31 | |
| Firearms | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | |
| Total # of People | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3590 | |

Gary Sinise Foundation

Actor Gary Sinise is best known for his role as Lt. Dan in the 1994 movie *Forest Gump*. He became an active supporter of veterans and first responders after 9/11 when he started devoting his time and energy to our honoring and supporting our defenders, veterans, first responders, their families, and those in need through creating and supporting unique programs designed to entertain, educate, inspire, strengthen, and build communities. This support grew from its beginning in New York City to become a nationwide foundation in 2011.

Areas of Service:

- R.I.S.E.
- Relief and Resiliency
- Community and Education
- *First Responders: This program provides grants to provide critical funding for emergency relief, training, and essential equipment.*

Reputation, Transparency and Fiscal Responsibility: From its inception, the Sinise Foundation has been transparent and earned exemplary ratings from 6 different charity evaluators for good governance and other best practices that minimize the chance of unethical activities and consistently executes its mission in a fiscally responsible way.

We spoke with a 2020 grantee who reported the grant is one of the easiest applications he has completed and the foundation generously provided a contact to assist in formulating his grant.

2024 IRS Form 990: The foundation's fiscal year ran from April 1, 2023 – March 31, 2024 and shows net assets of \$80,584,033 of which \$19,104,525 was granted to organizations and individuals. Data extrapolated from the document shows the foundation grants 85% of its donations, using only 15% for salaries and other expenses. Their fundraising efficiency is \$0.05 meaning that they spend only 5 cents for every dollar donated to the foundation.

This grant is a 100% foundation grant with no expenses being asked from the county or any obligation required.



First Responder Grant Application

The grant application window is open all year around, 24/7/365. Grant applications are open for approval for 6 months after the application is submitted. The foundation does not provide feedback on the status of grants until either:

- a. Your grant is approved.
- b. We have questions and reach out to the department.
- c. Your application is denied after the 6 month review period.

Grants are reserved for 'First Responder Departments'. The Gary Sinise Foundation First Responder Outreach Team defines First Responders as "Those individuals called upon in the early stages of an incident that are responsible for the protection and preservation of life, property, evidence, and the environment."

Authorized by the First Responder Outreach Team as:

- Law Enforcement Organizations
- Fire Fighting Organizations
- Emergency Medical Service (EMS) Organizations
- Search and Rescue (SAR) Organizations

Grant requests are limited to Equipment and Training.

- Building and operating costs, such as construction, utility, or land

fees, are not covered under this grant.

Departments are limited to one (1) First Responder Outreach Grant application per calendar year regardless of approval/denial of the application.

All First Responder Departments mentioned above are eligible to submit grant applications. However, the Gary Sinise Foundation First Responder Outreach Department prioritizes volunteer, low, and underfunded departments.

Fire departments awarded grants for turnout gear will be sent Gary Sinise Foundation "Donated By" patches to be added to the coats, at no cost to the department.

NOTE for Law Enforcement Departments: The Gary Sinise Foundation does NOT provide funding for weapons of any type. For the purpose of this grant 'weapons' when used here refers to objects, both lethal and non-lethal, that are used to inflict harm to any degree and may include, but are not limited to:

- Firearms
- Explosives
- Tasers
- Batons
- Tear Gas
- Pepper Spray

The Gary Sinise Foundation First Responder Outreach Team reserves the right to alter, edit, exempt, deny, and/or authorize grants on a case-by-case basis. All questions about the grant process, eligibility, timelines, etc., should be directed to firstresponder@garysinisefoundation.org

Organization Name

*

Application Date

*

Date of application submission

First and Last Name



First Responder Grant Guidelines

Grants are reserved for First Responder Departments. The Gary Sinise Foundation First Responder Outreach Team defines First Responders as “Those individuals called upon in the early stages of an incident that are responsible for the protection and preservation of life, property, evidence, and the environment.”

Entities that fall under the described criteria above include:

- Law Enforcement Organizations
- Fire Fighting Organizations
- Emergency Medical Service (EMS) Organizations
- Search and Rescue (SAR) Organizations

Grant requests are limited to Equipment and Training.

- Building and operating costs, such as construction, utility, or land fees, are not covered under this grant.

First Responder Departments are limited to one (1) First Responder Outreach Grant application per calendar year regardless of approval/denial of the application.

All First Responder Departments mentioned above are eligible to submit grant applications. Please note that priority is given to volunteer and underfunded departments.

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- Explosives
- Firearms
- Pepper Spray
- Tasers
- Tear Gas

The Gary Sinise Foundation First Responder Outreach Team reserves the right to alter, edit, exempt, deny, and/or authorize grants on a case-by-case basis. All questions about the grant process, eligibility, timelines, etc., should be directed to the following email address:

firstresponder@garysinisefoundation.org.

*

Title within Department

*

Phone Number

*

(+1)

Required

Email address

*

Department Address

*

Search for a location

Mailing Address (if different from department address)

Search for a location

Type of Request

*

Items Requested

*

Total Request Amount

*

Quotes/Invoices (upload all here)

*

[Choose a file to upload](#) or drag and drop here

In detail, please explain your need for this equipment.

*

0/2000

Maximum of 2000 characters

Name of Community/Communities Served

*

Primary Population Total

*

Secondary (Mutual Aid) Population Total

*

Primary Impact Area (sq.mi.)

*

Secondary Impact Area (sq.mi)

*

Calls Responded To (annual average)

*

Budget Overview

*

Please provide an overview of your Organization's current budget - including basic income and expense information.

0/2000

Maximum of 2000 characters

Budget Documents

*

Please provide available budget documents for our review. (Balance Sheet and/or income statement)

[Choose a file to upload](#) or drag and drop here

Number of Personnel in Department

*

Employer ID Number (EIN) (xx-xxxxxxx)

*

Is your organization a Non-Profit 501(c)3 or 501(c)4?

*

Is your department a Volunteer department?

*

Wildland Fire Grant Projected Request/Tools

| Item # | Description | Qty | Unit price | Discount | Price |
|--------|--|-----|------------|--------------|-------------|
| MS291 | Stihl Chainsaw from Advantage, Bonham | 22 | \$518.99 | | \$11,417.78 |
| | Stihl Leafblower from Advantage, Bonham | 22 | \$246.00 | | \$5,412.00 |
| | | | | | |
| | Council Tool Fire Rake, Wildland Warehouse | 22 | \$75.00 | | \$1,650.00 |
| | Pulaski Tool, Wildland Warehouse | 22 | \$75.00 | | \$1,650.00 |
| | Shipping, Wildland Warehouse | | | | |
| | | | | | |
| | Motorola radios | 11 | \$6,000.00 | | \$66,000.00 |
| | | | | | |
| | | | | Total | \$86,129.78 |
| | | | | | |
| | | | | | |
| | | | | | |

County of Manistee



Office of the Sheriff
Brian Gutowski
Sheriff

January 2, 2026

Manistee County Jail

November 2025 Jail Statistics

- Arrests By Departments
- Jail Statistics
- Average daily Jail Count
- Recidivism Report

Lt. Chris Banicki

Jail Administrator

Manistee County Sheriff's Office

Arrests By Department

| ArrestAgency | TotalCount | RunningTotal |
|----------------------------------|------------|--------------|
| MANISTEE COUNTY SHERIFF'S OFFICE | 12 | 12 |
| MANISTEE CITY POLICE DEPARTMENT | 11 | 23 |
| MICHIGAN STATE POLICE POST #71 | 8 | 31 |
| LITTLE RIVER TRIBAL POLICE | 8 | 39 |
| UNKNOWN | 7 | 46 |
| MI. ATTORNEY GENERAL | 1 | 47 |
| SELF REPORT FROM COURT | 1 | 48 |
| U.S. MARSHAL - GRAND RAPIDS | 1 | 49 |

Average Jail Counts

| Date | Jail Count |
|------------|------------|
| 11-01-2025 | 36 |
| 11-02-2025 | 33 |
| 11-03-2025 | 34 |
| 11-04-2025 | 33 |
| 11-05-2025 | 34 |
| 11-06-2025 | 31 |
| 11-07-2025 | 35 |
| 11-08-2025 | 35 |
| 11-09-2025 | 34 |
| 11-10-2025 | 36 |
| 11-11-2025 | 37 |
| 11-12-2025 | 37 |
| 11-13-2025 | 36 |
| 11-14-2025 | 38 |
| 11-15-2025 | 38 |
| 11-16-2025 | 37 |
| 11-17-2025 | 38 |
| 11-18-2025 | 40 |
| 11-19-2025 | 41 |
| 11-20-2025 | 41 |
| 11-21-2025 | 40 |
| 11-22-2025 | 38 |
| 11-23-2025 | 38 |
| 11-24-2025 | 38 |
| 11-25-2025 | 34 |
| 11-26-2025 | 34 |
| 11-27-2025 | 34 |
| 11-28-2025 | 36 |
| 11-29-2025 | 36 |
| 11-30-2025 | 36 |

Jail Statistics

APPENDIX C - 4

| Category | Adult Male | Adult Female | Adult Other | Juvenile Male | Juvenile Female | Juvenile Other | Juvenile Total | Total |
|-----------------------------------|------------|--------------|-------------|---------------|-----------------|----------------|----------------|-------|
| ALL | 34.00 | 14.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48.00 |
| AVERAGE STAY (DAYS) | 6.47 | 8.21 | | | | | | 6.98 |
| COUNTY: MANISTEE | 16.00 | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| RELEASES | 33.00 | 13.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46.00 |
| (UNMAPPED) | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| AMERICAN INDIAN OR ALASKAN NATIVE | 2.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 |
| ASIAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| BLACK OR AFRICAN AMERICAN | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 |
| HISPANIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NATIVE HAWAIIAN/PACIFIC ISLANDER | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| UNKNOWN | 3.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| WHITE | 23.00 | 11.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 34.00 |
| (UNMAPPED) | 11.00 | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.00 |
| HISPANIC OR LATINO | 1.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| NOT HISPANIC OR LATINO | 22.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 27.00 |
| ALCOHOL-RELATED | 2.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| FELONY | 17.00 | 8.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| MISDEMEANOR | 11.00 | 7.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.00 |
| STATS FOR (NOVEMBER 2025) | | | | | | | | |

Recidivism Report

| Scope | Count | Percent | Avg Age |
|---------------------------|-------|---------|---------|
| Total Bookings | 48 | | 40.00 |
| Felony Bookings | 25 | 52.08 | |
| Prev Felony Bookings | 23 | 47.92 | |
| Prev Misdemeanor Bookings | 33 | 68.75 | |
| Same Charge Bookings | 22 | 45.83 | |
| Prev Parole/Probation | 14 | 29.17 | |
| Prev Jail (Other) | 31 | 64.58 | |
| Prev Jail (This) | 40 | 83.33 | |
| 2 or 3 Times | 8 | 16.67 | |
| 4 or 5 Times | 5 | 10.42 | |
| 6 or 7 Times | 2 | 4.17 | |
| 8 or 9 Times | 1 | 2.08 | |
| 10 Plus Times | 8 | 16.67 | |
| ----- | | | |
| Stats for (November 2025) | | | |

Incident Report

Dataset: Fire Incidents

Date of Export: January 07, 2026 at 11:20:27

Created: June 13, 2024 at 15:25:10

Last Updated: January 7, 2026 at 11:16:23

Count of Total Incidents

Count of Total Incidents

Count of Incidents

1,270

Fire Calls

Fire Calls

Count of Fire Calls

27

Percent of Fire Calls **2.1%**

Other Calls

Other Calls

Count of Other Calls

195

Percent of Other Calls **15.4%**

EMS Calls

EMS Calls

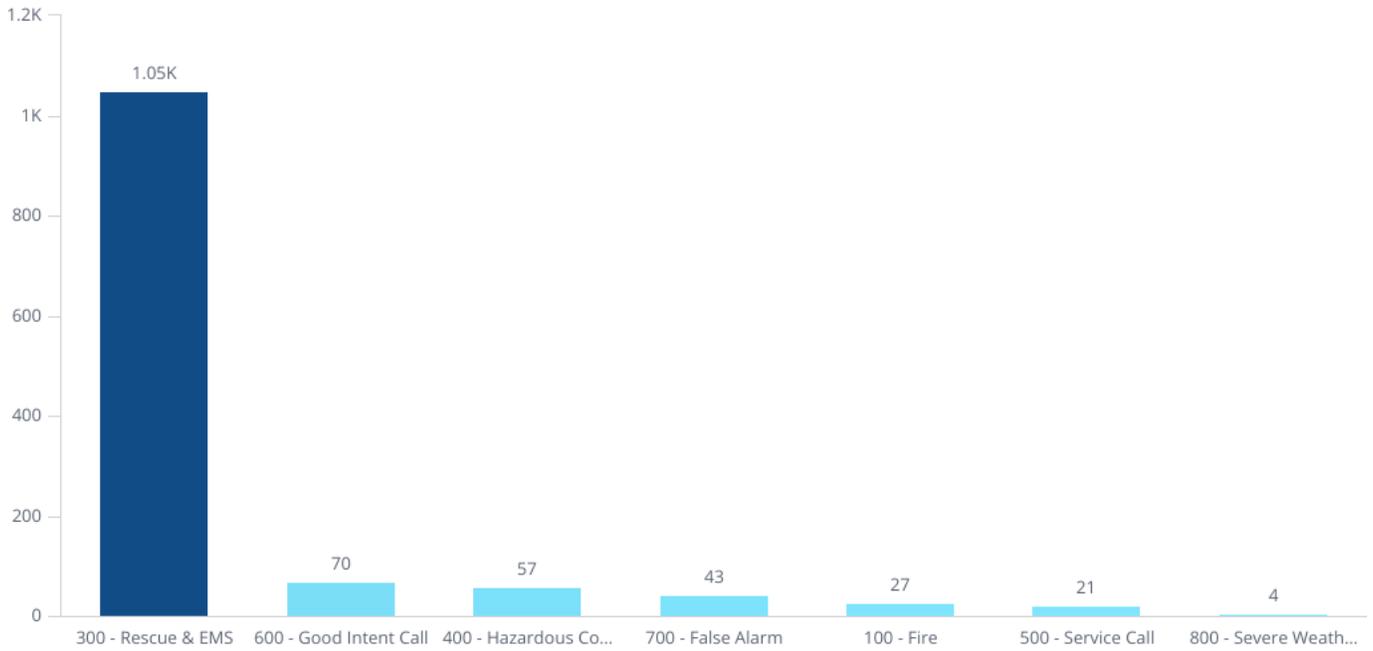
Count of EMS Calls

1,048

Percent of EMS Calls **82.5%**

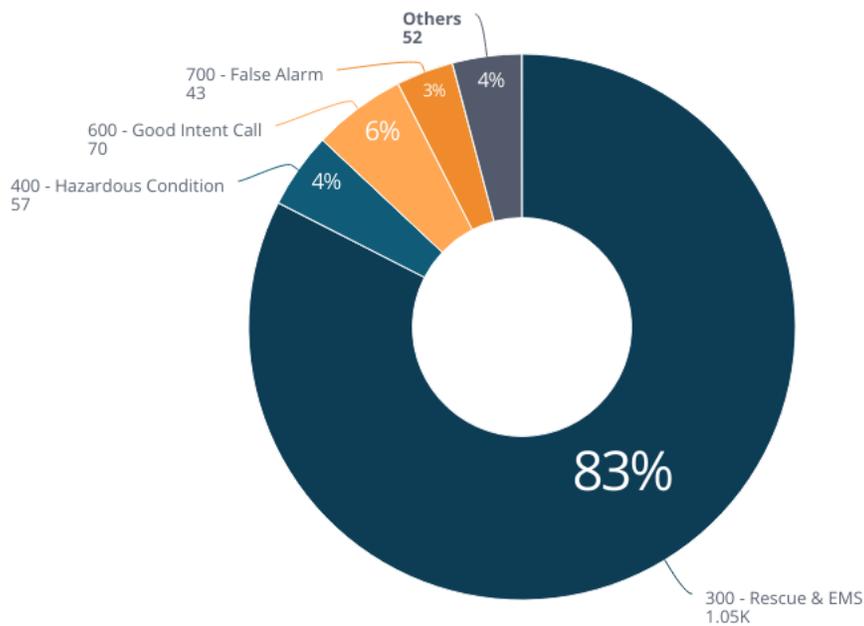
Count of Incidents by Incident Type Group and Year

Count of Incidents by Incident Type Group and Year



Percentage of Incident Type Group

Percentage of Incident Type Group



Number of Events by Nature

Number of Events by Nature

Number of Events by Nature

Law Enforcement

Law Enforcement

Law Enforcement

23-Nov

24-Nov

25-Nov

| Nature | # Events |
|---------------------------|-----------------|
| 911 ABANDONED CALL | 57 |
| ABANDONED VEHICLE | 4 |
| AIR PORT | 0 |
| ALARM | 30 |
| AMBULANCE REQUEST | 4 |
| ANIMAL CONTROL | 55 |
| ASSAULT | 11 |
| ASSIST OTHER DEPARTMENT | 15 |
| ATTEMPT TO LOCATE | 2 |
| BE ON LOOKOUT | 0 |
| BREAKING AND ENTERING | 11 |
| BURGLARY | 0 |
| CAR DEER ACCIDENT | 101 |
| CHILD ABUSE | 0 |
| CHILD PROTECTIVE SERVICES | 12 |
| CITIZEN ASSIST | 74 |
| CIVIL DEFENCE TEST | 0 |
| CIVIL STANDBY | 9 |
| CRIMINAL HISTORY | 128 |
| CRIMINAL SEXUAL CONDUCT | 6 |
| DEATH NOTIFICATION | 0 |
| DISORDERLY SUBJECT | 1 |
| DISPATCH DEER/ANIMAL | 13 |
| DISTURBANCE | 1 |
| DNR VIOLATION | 2 |
| DOMESTIC | 27 |
| Community Service | 0 |
| CHASE | 0 |

| Nature | # Events |
|---------------------------|-----------------|
| 911 ABANDONED CALL | 46 |
| ABANDONED VEHICLE | 8 |
| AIR PORT | 0 |
| ALARM | 35 |
| AMBULANCE REQUEST | 5 |
| ANIMAL CONTROL | 57 |
| ASSAULT | 11 |
| ASSIST OTHER DEPARTMENT | 6 |
| ATTEMPT TO LOCATE | 4 |
| BE ON LOOKOUT | 0 |
| BREAKING AND ENTERING | 5 |
| BURGLARY | 0 |
| CAR DEER ACCIDENT | 98 |
| CHILD ABUSE | 0 |
| CHILD PROTECTIVE SERVICES | 16 |
| CITIZEN ASSIST | 113 |
| CIVIL DEFENCE TEST | 1 |
| CIVIL STANDBY | 13 |
| CRIMINAL HISTORY | 113 |
| CRIMINAL SEXUAL CONDUCT | 3 |
| DEATH NOTIFICATION | 2 |
| DISORDERLY SUBJECT | 5 |
| DISPATCH DEER/ANIMAL | 9 |
| DISTURBANCE | 0 |
| DNR VIOLATION | 1 |
| DOMESTIC | 17 |
| CHASE | 1 |
| COMMUNITY SERVICE | 0 |

| Nature | # Events |
|---------------------------|-----------------|
| 911 ABANDONED CALL | 43 |
| ABANDONED VEHICLE | 3 |
| AIR PORT | 0 |
| ALARM | 36 |
| AMBULANCE REQUEST | 6 |
| ANIMAL CONTROL | 35 |
| ASSAULT | 8 |
| ASSIST OTHER DEPARTMENT | 6 |
| ATTEMPT TO LOCATE | 2 |
| BE ON LOOKOUT | 0 |
| BREAKING AND ENTERING | 10 |
| BURGLARY | 0 |
| CAR DEER ACCIDENT | 81 |
| CHILD ABUSE | 0 |
| CHILD PROTECTIVE SERVICES | 23 |
| CITIZEN ASSIST | 110 |
| CIVIL DEFENCE TEST | 0 |
| CIVIL STANDBY | 9 |
| CRIMINAL HISTORY | 127 |
| CRIMINAL SEXUAL CONDUCT | 6 |
| DEATH NOTIFICATION | 1 |
| DISORDERLY SUBJECT | 7 |
| DISPATCH DEER/ANIMAL | 12 |
| DISTURBANCE | 0 |
| DNR VIOLATION | 1 |
| DOMESTIC | 15 |
| CHASE | 0 |
| Community Service | 0 |

APPENDIX E - 2

23-Nov

| Nature | # Events |
|---------------------------|----------|
| DRUG RELATED | 10 |
| DRUNK DRIVER | 7 |
| FIGHT IN PROGRESS | 1 |
| FOLLOW UP INVESTIGATION | 61 |
| FOOT PATROL | 9 |
| FOUND PROPERTY | 10 |
| FRAUD | 13 |
| HARRASSING PHONE CALLS | 1 |
| HARRASSMENT | 11 |
| HIT & RUN PDA | 2 |
| ILLEGAL DUMPING | 3 |
| INCORRIGIBLE YOUTH | 11 |
| INMATE TRANSPORT | 41 |
| LARCENY | 21 |
| LIFT ASSIST | 0 |
| LIQUOR LAW INSPECTION | 0 |
| LIQUOR LAW VIOLATION | 0 |
| LOCK OUT | 4 |
| LOST PROPERTY | 2 |
| MARINE PATROL | 0 |
| MDOP VANDALISM | 16 |
| MINOR IN POSSESSION | 0 |
| MISSING PERSON | 2 |
| NEIGHBOR DISPUTE | 5 |
| NOISE DISTURBANCE | 6 |
| ORDINANCE ENFORCEMENT | 7 |
| PAPER SERVICE | 26 |
| PARKING VIOLATION | 10 |
| PERSONAL INJ ACCIDENT ORV | 0 |
| PERSONAL INJURY ACCIDENT | 8 |
| PPO VIOLATION | 0 |
| PRIVATE PDA | 0 |
| PROBATION VIOLATION | 3 |

24-Nov

| Nature | # Events |
|---------------------------|----------|
| DRUG RELATED | 6 |
| DRUNK DRIVER | 4 |
| FIGHT IN PROGRESS | 1 |
| FOLLOW UP INVESTIGATION | 80 |
| FOOT PATROL | 8 |
| FOUND PROPERTY | 9 |
| FRAUD | 9 |
| HARRASSING PHONE CALLS | 1 |
| HARRASSMENT | 13 |
| HIT & RUN PDA | 3 |
| ILLEGAL DUMPING | 3 |
| INCORRIGIBLE YOUTH | 7 |
| INMATE TRANSPORT | 37 |
| LARCENY | 27 |
| LIFT ASSIST | 0 |
| LIQUOR LAW INSPECTION | 0 |
| LIQUOR LAW VIOLATION | 0 |
| LOCK OUT | 7 |
| LOST PROPERTY | 3 |
| MARINE PATROL | 3 |
| MDOP VANDALISM | 4 |
| MINOR IN POSSESSION | 2 |
| MISSING PERSON | 5 |
| NEIGHBOR DISPUTE | 1 |
| NOISE DISTURBANCE | 8 |
| ORDINANCE ENFORCEMENT | 14 |
| PAPER SERVICE | 10 |
| PARKING VIOLATION | 7 |
| PERSONAL INJ ACCIDENT ORV | 0 |
| PERSONAL INJURY ACCIDENT | 16 |
| PPO VIOLATION | 6 |
| PRIVATE PDA | 3 |
| PROBATION VIOLATION | 1 |

25-Nov

| Nature | # Events |
|---------------------------|----------|
| DRUG RELATED | 12 |
| DRUNK DRIVER | 7 |
| FIGHT IN PROGRESS | 0 |
| FOLLOW UP INVESTIGATION | 76 |
| FOOT PATROL | 12 |
| FOUND PROPERTY | 8 |
| FRAUD | 6 |
| HARRASSING PHONE CALLS | 1 |
| HARRASSMENT | 20 |
| HIT & RUN PDA | 10 |
| ILLEGAL DUMPING | 1 |
| INCORRIGIBLE YOUTH | 6 |
| INMATE TRANSPORT | 62 |
| LARCENY | 20 |
| LIFT ASSIST | 0 |
| LIQUOR LAW INSPECTION | 0 |
| LIQUOR LAW VIOLATION | 0 |
| LOCK OUT | 4 |
| LOST PROPERTY | 0 |
| MARINE PATROL | 0 |
| MDOP VANDALISM | 7 |
| MINOR IN POSSESSION | 4 |
| MISSING PERSON | 3 |
| NEIGHBOR DISPUTE | 4 |
| NOISE DISTURBANCE | 5 |
| ORDINANCE ENFORCEMENT | 9 |
| PAPER SERVICE | 30 |
| PARKING VIOLATION | 9 |
| PERSONAL INJ ACCIDENT ORV | 0 |
| PERSONAL INJURY ACCIDENT | 10 |
| PPO VIOLATION | 10 |
| PRIVATE PDA | 4 |
| PROBATION VIOLATION | 5 |

23-Nov

24-Nov

25-Nov

| Nature | # Events |
|----------------------------|-------------|
| PROPERTY CHECK | 22 |
| PROPERTY DAMAGE ACCIDENT | 33 |
| PROWLER | 2 |
| RECKLESS DRIVER | 20 |
| REPO OF ANY ITEM | 6 |
| RUNAWAY JUVENILE | 3 |
| SHOPLIFTING RETAIL FRAUD | 1 |
| SEARCH AND RESCUE | 0 |
| STALKING | 1 |
| STATUS CHECKS | 57 |
| SUICIDAL SUBJECT | 21 |
| SUSPICIOUS SITUATION | 100 |
| SUSPICIOUS SUBJECT | 18 |
| SUSPICIOUS VEHICLE | 23 |
| THREATS | 15 |
| TRAFFIC HAZARD | 33 |
| TRAFFIC OFFENSE | 0 |
| TRAFFIC STOP | 183 |
| TRAINING | 3 |
| TRESPASSING | 12 |
| UNLAWFUL DRIVING AWAY AUTO | 2 |
| UNWANTED SUBJECT | 9 |
| VIN INSPECTION | 0 |
| WARRANT SERVICE | 23 |
| WELFARE CHECK | 48 |
| SEX OFFENDER REGISTRATION | 0 |
| Total | 1488 |

| Nature | # Events |
|----------------------------|-------------|
| PROPERTY CHECK | 14 |
| PROPERTY DAMAGE ACCIDENT | 33 |
| PROWLER | 0 |
| RECKLESS DRIVER | 36 |
| REPO OF ANY ITEM | 3 |
| RUNAWAY JUVENILE | 3 |
| SHOPLIFTING RETAIL FRAUD | 1 |
| SNOWMOBILE PATROL | 0 |
| STALKING | 1 |
| STATUS CHECKS | 61 |
| SUICIDAL SUBJECT | 6 |
| SUSPICIOUS SITUATION | 76 |
| SUSPICIOUS SUBJECT | 15 |
| SUSPICIOUS VEHICLE | 25 |
| THREATS | 15 |
| TRAFFIC HAZARD | 38 |
| TRAFFIC OFFENSE | 2 |
| TRAFFIC STOP | 230 |
| TRAINING | 0 |
| TRESPASSING | 13 |
| UNLAWFUL DRIVING AWAY AUTO | 4 |
| UNWANTED SUBJECT | 13 |
| VIN INSPECTION | 1 |
| WARRANT SERVICE | 26 |
| WELFARE CHECK | 45 |
| SEX OFFENDER REGISTRATION | 0 |
| Total | 1528 |

| Nature | # Events |
|----------------------------|-------------|
| PROPERTY CHECK | 12 |
| PROPERTY DAMAGE ACCIDENT | 47 |
| PROWLER | 0 |
| RECKLESS DRIVER | 32 |
| REPO OF ANY ITEM | 1 |
| RUNAWAY JUVENILE | 2 |
| SHOPLIFTING RETAIL FRAUD | 1 |
| SNOWMOBILE PATROL | 0 |
| STALKING | 3 |
| STATUS CHECKS | 52 |
| SUICIDAL SUBJECT | 15 |
| SUSPICIOUS SITUATION | 90 |
| SUSPICIOUS SUBJECT | 13 |
| SUSPICIOUS VEHICLE | 18 |
| THREATS | 15 |
| TRAFFIC HAZARD | 45 |
| TRAFFIC OFFENSE | 2 |
| TRAFFIC STOP | 229 |
| TRAINING | 0 |
| TRESPASSING | 12 |
| UNLAWFUL DRIVING AWAY AUTO | 6 |
| UNWANTED SUBJECT | 11 |
| VIN INSPECTION | 2 |
| WARRANT SERVICE | 29 |
| WELFARE CHECK | 43 |
| SEX OFFENDER REGISTRATION | 0 |
| Total | 1566 |

Calls by Hour of the Day

Law Enforcement

23-Nov

| Hour | # Events |
|---------------|-----------------|
| 0:00 | 46 |
| 1:00 | 35 |
| 2:00 | 26 |
| 3:00 | 26 |
| 4:00 | 17 |
| 5:00 | 16 |
| 6:00 | 55 |
| 7:00 | 36 |
| 8:00 | 62 |
| 9:00 | 69 |
| 10:00 | 64 |
| 11:00 | 72 |
| 12:00 | 75 |
| 13:00 | 70 |
| 14:00 | 89 |
| 15:00 | 105 |
| 16:00 | 94 |
| 17:00 | 89 |
| 18:00 | 101 |
| 19:00 | 99 |
| 20:00 | 83 |
| 21:00 | 67 |
| 22:00 | 51 |
| 23:00 | 41 |
| Totals | 1488 |

Calls by Hour of the Day

Law Enforcement

24-Nov

| Nature | # Events |
|---------------|-----------------|
| 0:00 | 46 |
| 1:00 | 24 |
| 2:00 | 24 |
| 3:00 | 20 |
| 4:00 | 14 |
| 5:00 | 20 |
| 6:00 | 42 |
| 7:00 | 53 |
| 8:00 | 75 |
| 9:00 | 74 |
| 10:00 | 87 |
| 11:00 | 100 |
| 12:00 | 89 |
| 13:00 | 85 |
| 14:00 | 92 |
| 15:00 | 87 |
| 16:00 | 87 |
| 17:00 | 93 |
| 18:00 | 100 |
| 19:00 | 81 |
| 20:00 | 82 |
| 21:00 | 62 |
| 22:00 | 60 |
| 23:00 | 31 |
| Totals | 1528 |

Calls by Hour of the Day

Law Enforcement

25-Nov

| Nature | # Events |
|---------------|-----------------|
| 0:00 | 44 |
| 1:00 | 43 |
| 2:00 | 24 |
| 3:00 | 14 |
| 4:00 | 18 |
| 5:00 | 12 |
| 6:00 | 33 |
| 7:00 | 46 |
| 8:00 | 71 |
| 9:00 | 80 |
| 10:00 | 92 |
| 11:00 | 87 |
| 12:00 | 59 |
| 13:00 | 85 |
| 14:00 | 84 |
| 15:00 | 94 |
| 16:00 | 98 |
| 17:00 | 106 |
| 18:00 | 118 |
| 19:00 | 89 |
| 20:00 | 72 |
| 21:00 | 80 |
| 22:00 | 66 |
| 23:00 | 51 |
| Totals | 1566 |

Calls by Days of the Week

Law Enforcement

23-Nov

| Hour | # Events |
|------------------|-----------------|
| Sunday | 178 |
| Monday | 222 |
| Tuesday | 197 |
| Wednesday | 258 |
| Thursday | 239 |
| Friday | 198 |
| Saturday | 196 |
| Totals | 1488 |

Calls by Days of the Week

Law Enforcement

24-Nov

| Nature | # Events |
|------------------|-----------------|
| Sunday | 140 |
| Monday | 240 |
| Tuesday | 225 |
| Wednesday | 209 |
| Thursday | 194 |
| Friday | 259 |
| Saturday | 261 |
| Totals | 1528 |

Calls by Days of the Week

Law Enforcement

25-Nov

| Nature | # Events |
|------------------|-----------------|
| Sunday | 188 |
| Monday | 208 |
| Tuesday | 194 |
| Wednesday | 268 |
| Thursday | 209 |
| Friday | 249 |
| Saturday | 250 |
| Totals | 1566 |

APPENDIX E - 6

Number of Events by Nature

Fire & EMS

23-Nov

| Nature | # Events |
|----------------------------|------------|
| Ambulance Request | 250 |
| Ambulance Request Transfer | 48 |
| Assist Other Department | 12 |
| Controlled Burn | 0 |
| Fire Run | 39 |
| Gas Leak | 1 |
| Gas Odor | 3 |
| Illegal Burning | 1 |
| Lift Assist | 37 |
| Personal Injury Accident | 9 |
| Search & Rescue | 0 |
| Training | 4 |
| Totals | 404 |

Number of Events by Nature

Fire & EMS

24-Nov

| Nature | # Events |
|----------------------------|------------|
| Ambulance Request | 225 |
| Ambulance Request Transfer | 85 |
| Assist Other Department | 7 |
| Community Service | 0 |
| Fire Run | 28 |
| Gas Leak | 0 |
| Gas Odor | 3 |
| Illegal Burning | 0 |
| Lift Assist | 23 |
| Personal Injury Accident | 16 |
| Search & Rescue | 0 |
| Training | 0 |
| Totals | 387 |

Number of Events by Nature

Fire & EMS

25-Nov

| Nature | # Events |
|----------------------------|------------|
| Ambulance Request | 200 |
| Ambulance Request Transfer | 88 |
| Assist Other Department | 5 |
| Controlled Burn | 1 |
| Fire Run | 62 |
| Gas Leak | 0 |
| Gas Odor | 2 |
| Illegal Burning | 2 |
| Lift Assist | 29 |
| Personal Injury Accident | 10 |
| Drowning | 0 |
| Training | 0 |
| Totals | 399 |

Calls by Hour of the Day

Fire & EMS

23-Nov

Hour

| Hour | # Events |
|---------------|------------|
| 0:00 | 12 |
| 1:00 | 12 |
| 2:00 | 8 |
| 3:00 | 6 |
| 4:00 | 11 |
| 5:00 | 8 |
| 6:00 | 7 |
| 7:00 | 10 |
| 8:00 | 21 |
| 9:00 | 16 |
| 10:00 | 26 |
| 11:00 | 34 |
| 12:00 | 24 |
| 13:00 | 22 |
| 14:00 | 24 |
| 15:00 | 22 |
| 16:00 | 28 |
| 17:00 | 17 |
| 18:00 | 15 |
| 19:00 | 11 |
| 20:00 | 27 |
| 21:00 | 19 |
| 22:00 | 9 |
| 23:00 | 15 |
| Totals | 404 |

Calls by Hour of the Day

Fire & EMS

24-Nov

Nature

Events

| Nature | # Events |
|---------------|------------|
| 0:00 | 9 |
| 1:00 | 10 |
| 2:00 | 11 |
| 3:00 | 9 |
| 4:00 | 4 |
| 5:00 | 5 |
| 6:00 | 11 |
| 7:00 | 17 |
| 8:00 | 24 |
| 9:00 | 22 |
| 10:00 | 27 |
| 11:00 | 26 |
| 12:00 | 20 |
| 13:00 | 17 |
| 14:00 | 21 |
| 15:00 | 30 |
| 16:00 | 15 |
| 17:00 | 17 |
| 18:00 | 20 |
| 19:00 | 21 |
| 20:00 | 15 |
| 21:00 | 13 |
| 22:00 | 11 |
| 23:00 | 12 |
| Totals | 387 |

Calls by Hour of the Day

Fire & EMS

25-Nov

Nature

Events

| Nature | # Events |
|---------------|------------|
| 0:00 | 11 |
| 1:00 | 7 |
| 2:00 | 8 |
| 3:00 | 6 |
| 4:00 | 9 |
| 5:00 | 8 |
| 6:00 | 9 |
| 7:00 | 11 |
| 8:00 | 24 |
| 9:00 | 27 |
| 10:00 | 21 |
| 11:00 | 21 |
| 12:00 | 24 |
| 13:00 | 29 |
| 14:00 | 19 |
| 15:00 | 23 |
| 16:00 | 23 |
| 17:00 | 24 |
| 18:00 | 18 |
| 19:00 | 23 |
| 20:00 | 20 |
| 21:00 | 15 |
| 22:00 | 11 |
| 23:00 | 8 |
| Totals | 399 |

Calls by Days of the Week

Fire & EMS

23-Nov

| Hour | # Events |
|---------------|-----------------|
| Sunday | 55 |
| Monday | 57 |
| Tuesday | 50 |
| Wednesday | 76 |
| Thursday | 75 |
| Friday | 52 |
| Saturday | 39 |
| Totals | 404 |

Calls by Days of the Week

Fire & EMS

24-Nov

| Nature | # Events |
|---------------|-----------------|
| Sunday | 53 |
| Monday | 47 |
| Tuesday | 44 |
| Wednesday | 61 |
| Thursday | 48 |
| Friday | 66 |
| Saturday | 68 |
| Totals | 387 |

Calls by Days of the Week

Fire & EMS

25-Nov

| Nature | # Events |
|---------------|-----------------|
| Sunday | 56 |
| Monday | 42 |
| Tuesday | 49 |
| Wednesday | 74 |
| Thursday | 61 |
| Friday | 47 |
| Saturday | 70 |
| Totals | 399 |

**2026 PUBLIC SAFETY COMMITTEE
MEETING SCHEDULE**

To comply with the Michigan Open Meetings Act 267 of 1976

The **Manistee County Public Safety Committee** will meet on the following dates in the **Board of Commissioners Meeting Room** located in the Manistee County Courthouse and Government Center, located at 415 Third Street, Manistee, Michigan 49660:

| | | |
|--------|-------------------|-------------------------------------|
| Friday | January 9, 2026 | 11:00 A.M. (1 st Friday) |
| Friday | February 6, 2026 | 11:00 A.M. (1 st Friday) |
| Friday | March 6, 2026 | 11:00 A.M. (1 st Friday) |
| Friday | April 3, 2026 | 11:00 A.M. (1 st Friday) |
| Friday | May 1, 2026 | 11:00 A.M. (1 st Friday) |
| Friday | June 5, 2026 | 11:00 A.M. (1 st Friday) |
| Friday | July 10, 2026 | 11:00 A.M. (2 nd Friday) |
| Friday | August 7, 2026 | 11:00 A.M. (1 st Friday) |
| Friday | September 4, 2026 | 11:00 A.M. (1 st Friday) |
| Friday | October 2, 2026 | 11:00 A.M. (1 st Friday) |
| Friday | November 6, 2026 | 11:00 A.M. (1 st Friday) |
| Friday | December 4, 2026 | 11:00 A.M. (1 st Friday) |
| Friday | January 8, 2027 | 11:00 A.M. (2 nd Friday) |

This meeting will be conducted remotely and live streamed using Zoom and in person in the Board of Commissioners Meeting Room. Live meeting can be viewed using Zoom:

Join Zoom Meeting
<https://us06web.zoom.us/j/83046004128> Password: 4153
 Find Your Local Number:
<https://us06web.zoom.us/j/83046004128>
 Meeting ID: 830 4600 4128 Password: 4153

Manistee County will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting upon two weeks’ notice to the Manistee County Administrator. Individuals with disabilities requiring auxiliary aids or services should contact Manistee County by writing or calling Lisa Sagala, County Administrator, Manistee County Courthouse, 415 Third Street, Manistee, Michigan 49660; (231) 398-3504.

This notice was posted by Lindsey Marquardt, Administrative Secretary, to comply with Sections 4 and 5 of the Michigan Open Meetings Act (P.A. 267 of 1976) on January 20, 2026 at 12:00 P.M. on the bulletin board located in the main lobby area of the Courthouse and Government Center, 415 Third Street, Manistee, Michigan 49660; giving notice for a regular meeting, posted at least 18 hours prior to the start of the meeting.

Signed: _____
 Lindsey Marquardt
 Administrative Secretary